

AGENDA
SC DEPARTMENT OF NATURAL RESOURCES BOARD

Rembert C. Dennis Building, RM 335
1000 Assembly Street
Columbia, SC
November 19, 2020 10:00 AM

Members of the public may ONLY participate via videoconference or by phone
<https://scdnr2.webex.com/scdnr2/j.php?MTID=mc5e77577d1b34ae7f4461e0dceb554ea>
Meeting number (access code): 132 952 9810
Meeting password: BOD1119

Telephone: 1-844-992-4726
Access Code: 1329529810##

By Executive Order No. 2020-50, Governor Henry McMaster has directed that effective close of business on Aug. 3, 2020, face coverings must be worn in all state government offices, buildings, and facilities.

- I. Call to OrderNorman Pulliam, Chairman, SC DNR Board
- II. Videoconference Guidelines..... Valerie Shannon, Facilitator
- III. Invocation
- IV. Pledge of AllegianceMike Hutchins, Vice Chairman, SC DNR Board
- V. Chairman's Comments
- VI. Introduction of GuestsPhil Maier, Deputy Director for Marine Resources
- VII. Constituent Comments (Comments are limited to 5 minutes).....Phil Maier
- VIII. Approval of Minutes from September 24, 2020 meeting and October 22, 2020 workshop
- IX. Presentations/Commendations
- X. Advisory Committee Reports
 - A. Marine Duane Swygert, Chairman
 - B. Law Enforcement Norman Pulliam, DNR Board Representative
 - C. Wildlife and Freshwater Fisheries..... Mike Hutchins, Chairman
 - D. Land, Water and Conservation Dr. Mark Hartley, DNR Board Representative
 - E. Saltwater Recreational FisheriesPhil Maier
 - F. Heritage Trust Jake Rasor, DNR Board Representative
- XI. Item(s) for Board Information
 - A. Climate Update Hope Mizzell, Land, Water and Conservation Division
 - B. Tegus in South Carolina.....Will Dillman, Wildlife and Freshwater Fisheries Division
 - C. Dewees Island..... Shannon Bobertz, General Counsel
 - D. Deer Hunting with Dogs COL Chisolm Frampton, Deputy Director for Law Enforcement
- XII. Director's Briefings
 - A. Executive OfficeRobert H. Boyles, Jr., Director
 - 1. Legislative Report.....Kevin R. Ryan, Director, Government Affairs
 - 2. Environmental Report..... Lorianne Riggan, Director, Office of Environmental Programs
 - B. Deputy Directors' Reports
 - 1. Marine ResourcesPhil Maier
 - 2. AdministrationAngie Cassella

- 3. Land, Water and Conservation.....Ken Rentiers
- 4. Wildlife and Freshwater Fisheries Emily Cope
- 5. Law Enforcement.....COL Chisolm Frampton

XIII. Item(s) for Board Action

- A. Policies Update Eva Smith, Director, Human Resources
- B. Approval of Chronic Wasting Disease Surveillance and Response PlanCharles Ruth
Wildlife and Freshwater Fisheries Division
- C. Property Acquisition in Barnwell CountyKen Prosser
Assistant Deputy Director, Wildlife and Freshwater Fisheries
- D. Potential Property Acquisition in Jasper CountyKen Prosser
- E. Law Enforcement Advisory Committee Appointment/ReappointmentsCOL Chisolm Frampton

XIV. Executive Session (if necessary)

XV. Comments Board Members

XVI. Time and Location of Next Board Meeting Board Members

XVII. Adjournment